



कृषि महाविद्यालय

## College of Agriculture

केन्द्रीय कृषि विश्वविद्यालय(इंफाल), पासीघाट-७९११०२, अरुणाचल प्रदेश  
Central Agricultural University (Imphal), Pasighat-791102, Arunachal Pradesh

No. COA(P)/CAU/ COE-Millets/NEH-IX/2026-27/ 1107

Dated: 13.08.2026

### Walk-in-Interview

Applicants are invited to attend walk-in-interview for the following posts as mentioned below under the Millet project entitled **Centre of Excellence in Millets: Advancing Production, Value Addition, and Entrepreneurship through Capacity Building** (NEH-IX) on contractual basis at College of Agriculture, Pasighat, Arunachal Pradesh on **25<sup>th</sup> of August, 2026 from 10:00 A.M** onwards at Dean's Meeting room, COA, Pasighat (AR). **25<sup>th</sup>**

| Name of the Project                                                                                                           | Qualification                                                                                                                                                                                                                                                                                                                                                                                                                                                           | Name & number of position                                                                | Mode of Interview | Max. age limit for the Post | Emolument                       |
|-------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------|-------------------|-----------------------------|---------------------------------|
| Centre of Excellence in Millets: Advancing Production Value Addition, and Entrepreneurship through Capacity Building (NEH-IX) | <b><u>Essential Qualifications:</u></b><br>Bachelor's Degree in Agriculture/Allied Sciences or any equivalent discipline from a nationally recognized University with 60% marks /equivalent grade<br><br><b><u>Desirable:</u></b> <ul style="list-style-type: none"> <li>Atleast 1-2 year's of working experience in such similar projects.</li> <li>Computer proficiency with Microsoft office</li> <li>Knowledge on handling the Digital Agriculture tools</li> </ul> | <b>Project Coordinator/ Young Professional-I</b><br><br><b>(2 No's at COA, Pasighat)</b> | Physical Mode     | 35 years                    | Rs. 30,000/- Per Month (Fixed). |
|                                                                                                                               | <b><u>Essential Qualifications:</u></b><br>Master Degree in Agriculture/Allied Sciences/ MBA in Agribusiness Management or any equivalent discipline from a nationally recognized University with 60% marks /equivalent grade<br><br><b><u>Desirable:</u></b> <ul style="list-style-type: none"> <li>Skills in strgethening /Working FPOs               <ul style="list-style-type: none"> <li>Handling Value addition master trainer trainings</li> </ul> </li> </ul>  | <b>Young Professional-I</b><br><b>(1 No's at ICAR-IIMR, Hyderabad)</b>                   | Hybrid Mode       | 35years                     | Rs. 30,000/- Per Month          |

### Terms and Conditions:

- The above posts are purely temporary and on contractual on contractual basis initially for 179 days and extended with renewal till the end of project or fund availability. The selected candidates shall not claim for regular appointment/absorption in COA, Pasighat or funding agency at the end of the project.
- The age limit of the said post is mentioned on the table given above. The relaxation in upper age limit is five years for SC/ST/women candidates and three years for OBC candidates as per rules.
- All the candidates are requested to bring all the relevant documents in original as well 02 photo copies of the same and 02 nos. of coloured passport size photograph along with the filled application



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and the applicants who attend through **online mode** for the **specified post** should submit all the above documents and filled application in **single pdf. file** to the email [premaradhya@gmail.com](mailto:premaradhya@gmail.com) by **24.08.2026 at 4.00pm.**

4. All the relevant original testimonials (date of birth, degree certificate, experience certificate, etc., if any) are to be shown and a set of attested copies of all the certificates will be required to be submitted by the candidates for verification, before joining, if selected. If any candidate is found to have submitted false information/claims at any stage, their candidature will be summarily rejected and appointment will be terminated if found during project period.
5. No objection certificates (NOC) and experience certificate are required from the employer, in case he/she is employed.
6. No TA/DA/ any other expenses will be paid during the joining of respective job after once selected based on the performance in the interview.
7. In case of non-availability of candidates with above mentioned eligibility, preference will be given to candidates having working experience with FPOs/Extension activities.

  
12/08/26  
(Sanjay Swami)  
Dean, COA

**Copy to:**

1. PA to Director of Research, CAU , Imphal
2. IT CELL, CAU, Imphal for notifying in the University website
3. Account/Estt. Section
4. Concerned PI



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## PROFORMA (Annexure I)

APPLICATION FOR THE POST OF: \_\_\_\_\_

Project: Name: \_\_\_\_\_

Latest  
Passport  
Size Photo

1. Name in Block letters: \_\_\_\_\_ - \_\_\_\_\_
2. Father's Name: \_\_\_\_\_
3. Date of Birth & age: \_\_\_\_\_; \_\_\_\_\_ years.
4. Postal address for correspondence: Present & Permanent:

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

5. Mobile no: \_\_\_\_\_; Aadhar No: \_\_\_\_\_
6. Email id: \_\_\_\_\_
7. Educational Qualifications:

| Sl. No. | Qualification                       | Subject/ Stream | Year of Passing | Board/ University | Marks (% /GPA) | Remarks (if any) |
|---------|-------------------------------------|-----------------|-----------------|-------------------|----------------|------------------|
| 1.      | Matriculation/ SSC/10 <sup>th</sup> |                 |                 |                   |                |                  |
| 2.      | Intermediate / HSC/10+2             |                 |                 |                   |                |                  |
| 3.      | Graduation                          |                 |                 |                   |                |                  |
| 4.      | Post- Graduation                    |                 |                 |                   |                |                  |



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## 8. Prior Experience (if any):

| Sl. No. | Name of the Organization/<br>Institute | Post | From<br>To | Drawn Salary | Remarks |
|---------|----------------------------------------|------|------------|--------------|---------|
| 1.      |                                        |      |            |              |         |
| 2.      |                                        |      |            |              |         |
| 3.      |                                        |      |            |              |         |
| 4.      |                                        |      |            |              |         |

## 9. Additional Information which you would like to mention or Additional Sheet may be used

- Additional Academic/ professional Qualifications: \_\_\_\_\_
- Training: \_\_\_\_\_
- Posts / special projects: \_\_\_\_\_
- No. of Awards/ Scholarships/ Official Appreciations: \_\_\_\_\_
- Affiliation with professional bodies/ institutes/ Societies: \_\_\_\_\_
- Any other information: \_\_\_\_\_

## 10. Whether belongs to SC/ST/OBC/OC/PH/Ex-servicemen (as per GoI norms) : \_\_\_\_\_

*\*Note: Send separate annexures wherever needed*

## SELF DECLARATION

I \_\_\_\_\_, Son/Daughter of \_\_\_\_\_  
hereby declare that the information given above and in the enclosed documents is true to the best of my knowledge and belief and nothing has been concealed therein. I am well aware of the fact that if Information given by me is proven false/ not true, I will have to face the punishment as per the law. Also, all the benefits availed by me shall be summarily withdrawn and I may be terminated from the services without assigning any reasons.

Date:

Pasighat:

\_\_\_\_\_  
Signature of the Candidate