



खाद्य प्रौद्योगिकी महाविद्यालय COLLEGE OF FOOD TECHNOLOGY

केंद्रीय कृषि विश्वविद्यालय
CENTRAL AGRICULTURAL UNIVERSITY

लम्फेलपात LAMPHELPAT, इम्फाल IMPHAL, मणिपुर MANIPUR ७९५००४ 795004
(R) Gram: AGRIVARSITY. Phone No.: 0385-2950996 E-mail : dean.coftimf@gmail.com

Imphal, 01st July, 2026

No. COFT/CAU/ANRF-PMECRG/EFP/2025/ : Applications are invited from eligible candidates for a **Walk-In Interview** scheduled to be held on **22nd July 2026 (Wednesday)** at the **College of Food Technology, CAU, Lamphelpat-795004** in order to engage the following post purely on **contractual basis** under the ANRF-PMECRG funded project entitled **“Design and development of a continuous two-stage frying system for the production of healthy savoury snacks in the food industries”**.

Sl. No.	Name of post	No. of vacancy	Project Duration	Renumeration (Rs.)	Educational Qualification
1	Project Assistant	01 (One)	3 years (Three Years)	27,000/- p.m. + HRA (as per norms)	Essential: 2) Graduate in Food Technology/Food Engineering and Technology/Food Process Engineering/Agricultural Engineering with first class from a recognized university/institute. Desirable: 3) M.Tech. with Qualified NET/GATE. 4) Prior research experience/knowledge in the field of Machine Design.

Terms & Conditions:

1. Candidates should reach and report at **09.00 am** on **22nd July, 2025** at the **Conference Hall, College of Food Technology, CAU, Lamphelpat-795004** for appearing the Walk-In-Interview which will be started from **10.00 am** onwards.
2. Candidates should bring written/typed application in prescribed format attaching 2 passport size photographs, original certificates, marksheets and other related documents if any, along with these xerox copies (self-attached) at the time of appearing Walk-In-Interview.
3. The age limit of the candidate will be as per the Govt. of India norms. Candidate seeking age relaxation must submit the appropriate certificate of the competent authority prescribed under the rule of the Govt. of India.
4. Candidates already in service should submit their applications through proper channel and will have to produce **“No Objection Certificate”** at the time of interview failing which such candidates will not be allowed to appear in the interview.
5. The decision of the University/College in all matters relating to acceptance or rejection of an application, eligibility/suitability of the candidates, mode of selection and criteria of selection, etc. will be final and binding on the candidates. No. enquiry or correspondence will be entertained.
6. The University/College reserves the right to fill up or not to fill up the post and also to postpone/cancel the notification of the Walk-In-Interview without giving any reason.




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7. Engagement will be purely on temporary/contractual basis and co-terminus with the completion of the project. Further, if the performance of the candidate is found unsatisfactory, the services may be terminated at any time during the project period without any prior notice.
8. Selected person under contractual service will not be entertained to claim as a matter of right in future for regular service or absorption to any post under the CAU, Imphal.
9. Canvassing in any manner will lead to disqualification.



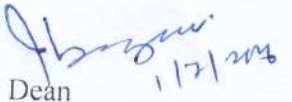
Dean

CoFT-CAU, Imphal

Memo No. COFT/CAU/ANRF-PMECRG/EGP/2025/

Copy to:

1. The Secy. to VC for kind information of Hon'ble Vice Chancellor, CAU, Imphal.
2. The Director of Instruction/Research/Extension Education, CAU, Imphal for kind information.
3. The Registrar, CAU, Imphal for kind information.
4. The Comptroller, CAU, Imphal for kind information.
5. The Deans of all constituent colleges of CAU, Imphal with a request for wide circulation.
6. The PI, ANRF-PMECRG funded project entitled "Design and development of a continuous two-stage frying system for the production of healthy savoury snacks in the food industries".
7. Shri. S. Gobind Singh, System Analyst for uploading the advertisement in the University Website.
8. Notice Boards.
9. Guard file.



Dean

(CoFT-CAU)



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Application

Specialization in Food Technology/Food Engineering and Technology/Food Process Engineering
(Please Tick)

1. Name in Capitals: _____
2. Gender: _____
3. Address: _____

4. Date of Birth (D/M/Y): _____

Paste Passport size photo
5 cm × 5 cm

5. Educational Qualifications:

Degree	University/Institute	Subjects	Year of passing	Percentage /CGPA

6. Details of GATE/NET (if any): _____
7. Experience Details: (Please attach certificates with this application): _____
8. Total No. Publications (Research/Review Papers): _____
(Please attach proofs with this application)
9. Total No. Books/Book Chapters: _____
10. Other Achievements (Please attach proofs with this application)

I hereby declare that the forgoing information is correct and complete to best of my knowledge and nothing has been concealed / distorted.

Date:

Signature