



मात्स्यिकी महाविद्यालय
COLLEGE OF FISHERIES
केन्द्रीय कृषि विश्वविद्यालय/CENTRAL AGRICULTURAL UNIVERSITY
लेम्बुछेड़ा, त्रिपुरा (पश्चिम) -799210 / Lembucherra, Tripura (West)

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CAU-CF/33(68)/CRAC-RECRUIT-2015/Part-IV: 1759

The eligible candidates may attend **WALK- IN INTERVIEW** on **14th August 2026 at 11. 00 am** at this College along with one's bio-data in the prescribed proforma along with one recent passport size photograph for the contractual project positions as under. The appointments will be purely contractual and co-terminus with project. The initial appointment may be for a period of 12 months, and may be extended for next 08 months subjected to the performance and the continuation of the project. The upper age limit is 35 years (relaxation of 5 yrs for SC/ST/ Women candidates & 3 yrs for OBC candidates or as per the latest notification issued by the Central Govt.). The essential and desirable qualifications of posts are as follows:

Name of the project	Name of Post	No. of Post	Monthly Emolument	Qualification
Conservation and Domestication of Wild Mushrooms of Tripura, North East India	Project Assistant	One (01)	Rs. 18,000/- Consolidated (As per project norms)	Project Assistant Essential Qualification: Essential: Bachelor's degree in Agriculture /Horticulture/ Botany /Microbiology/ Biotechnology from a recognized university. Desirable: Work experience in mushroom cultivation, field survey, laboratory work and working knowledge of computer.

N.B. The authority has discretion to cancel/postpone the interview and increase or decrease the no. of posts.

PROFORMA OF BIO-DATA

1. Application for the post of, 2. Name (in block letters), 3. Father's/ Husband's name, 4. Permanent Address, 5. Mailing Address, 6. Phone No. / E-mail, 7. Date of Birth (attested copy), 8. Age on **date of Interview**, 9. Nationality, 10. Whether belongs to SC/ST/OBC (certified copies of relevant certificates), 11. Details of Educational/Professional/Technical Qualification from matriculation onwards (relevant copies), 12. Details of Experience (relevant documents and testimonials) 13. List of publications (if any), 14. Extracurricular activities (if any). 15 Any other information. 16. List of Enclosures.

Declaration: I hereby declare that all the information furnished above is true, correct and complete to the best of my knowledge and belief.

Dated:

Place:

Signature of the Candidate

The application is to be addressed to the **Dean, College of Fisheries, CAU, Lembucherra, Tripura (W)-799210** along with bio-data and all the self-attested copies of certificates and testimonials. Applicants are requested to bring relevant original certificates for verification. **No TA/DA will be paid for attending the interview.**


(Arun Bhai Patel)
DEAN

No. CAU-CF/ 33(68)/CRAC-RECRUIT-2015/ Part -IV **1759**

Dated: **28-07-2026**

Copy to:

1. The Director of Research, CAU, Imphal for kind information.
2. The Comptroller, CAU, Imphal for kind information.
3. Registrar, CAU, Imphal for kind information.
4. Dr. Anil Datt Upadhyay, Prof. & i/c IT Cell, CoF, Lembucherra for information and uploading the advertisement on the college website. **Email:** ad_up@rediffmail.com, cofcau.agt-tr@gov.in
5. The System Analyst, Central Agricultural University, Imphal for information and request to upload the advertisement on official website of CAU. **Email:** govind.s@cau.ac.in
6. Dr. Vinod Kumar Naik, i/c MTTC&VTC, CoF form information.
7. PRRM Cell, CoF for information.
8. Dr. Vijay Kumar, Assist. Professor & PI, MTTC&VTC, CoF for information and necessary action please
9. The AR (Estd), CoF, Lembucherra, for information and necessary action please.
10. The Assistant Comptroller, CoF, Lembucherra, for information and necessary action please.
11. Guard File


(Arun Bhai Patel)
DEAN