



**मात्स्यकी महाविद्यालय**  
**COLLEGE OF FISHERIES**  
केन्द्रीय कृषि विश्वविद्यालय /CENTRAL AGRICULTURAL UNIVERSITY  
लेम्बुचेर्रा, त्रिपुरा (पश्चिम) -799210 / Lembucherra, Tripura (West)-799210  
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① दूरभाष / Telephone (+91) 6033158155 ② वेबसाइट / Website: [www.cofcau.nic.in](http://www.cofcau.nic.in)

No. CAU-CF/17/08/NABARD (FPO)/2025-FEES/5014

Dated 07 February, 2026

### **WALK- IN INTERVIEW**

The eligible candidates may attend a Walk-In Interview on **23<sup>rd</sup> February 2026** at **10.30 a.m.** at this College, along with their bio-data in the prescribed proforma and as per the **Terms & Conditions**, for the contractual project position as detailed below. The appointment will be **purely contractual and co-terminus with the project**. The **essential and desirable qualifications for the post** are as follows:

Name of the Project	Name of Post	No. of Post	Monthly Contractual Emolument	Qualification	Age
Development of Fisheries and Aquaculture-based Training Modules for FPOs/FPCs in Tripura for Growth, Sustainability, and Income Enhancement	Field Coordinator	One (01)	Rs. 14,000/- Consolidated	<b>Essential Qualification:</b> B.F.Sc. / B.Sc. (Agriculture) / B.Sc. from a recognized university  <b>Desirable Qualifications &amp; Skills:</b> Field / farming experience; working knowledge of computers and smartphones for data collection; proficiency in local language / dialect (Bengali / Kokborok); experience with FPOs/ FPCs/ NGOs preferred.  <b>Job Profile / Roles &amp; Responsibilities</b> Primary data collection through farmer surveys and field visits; data tabulation and report preparation; village-level implementation of project activities; organization of trainings/awareness programmes; and liaison between the project team and farmers.	The upper age limit is 35 years (Relaxation as per GOI rules)

**N.B. The competent authority reserves the right to cancel or postpone the interview and to increase or decrease the number of posts without assigning any reason.**



### PROFORMA OF BIO-DATA

1. Application for the post of, 2. Name (in block letters), 3. Father's/ Husband's name, 4. Permanent Address, 5. Mailing Address, 6. Phone No. / Fax No. / E-mail, 7. Date of Birth (attested copy), 8. Age on **date of Interview**, 9. Nationality, 10. Whether belongs to SC/ST/OBC (certified copies of relevant certificates), 11. Details of Educational/Professional/Technical Qualifications from matriculation onwards (relevant copies), 12. Details of Experience (relevant documents and testimonials) 13. List of publications (if any), 14. Extracurricular activities (if any). 15 Any other information. 16. List of Enclosures.

**Declaration:** I hereby declare that all the information furnished above is true, correct and complete to the best of my knowledge and belief.

Dated:

Place:

Signature of the Candidate

#### **Terms & Conditions:**

1. The application is to be addressed to the **Dean, College of Fisheries, CAU (Imphal), Lembucherra, Tripura (W)-799210** along with bio-data and all the attested copies of certificates and testimonials.
2. The positions are purely **temporary and contractual, co-terminus** with the project, and may be terminated at any time without prior notice.
3. The **appointment** of the selected candidates will initially be for a period of **six (06) months** and may be extended based on performance appraisal and project requirements.
4. The selected candidates shall not be entitled to any claim for regular appointment or absorption in this College or in CAU (Imphal) at any stage in the future.
5. The age limit for SC/ST/OBC/Women candidates shall be as per the Government of India norms. Candidates seeking age relaxation must produce the requisite certificate issued by the competent authority.
6. Candidates must bring the application in the prescribed format along with two (02) recent passport-size photographs, original certificates relating to qualifications and experience, self-attested photocopies of the certificates, and a No Objection Certificate (NOC) from the present/last employer, if applicable.
7. Submission of applications will be accepted on the day of the interview between 10:00 AM and 10:30 AM only.
8. No TA/DA shall be paid to candidates appearing for the walk-in interview.



  
(Arun Bhai Patel)  
**DEAN**  
**DEAN**  
**College of Fisheries, CAU (I)**  
**Lembucherra, Tripura (W)**

**Copy to:**

1. The Director of Research, CAU, Imphal for kind information please
2. The Comptroller, CAU, Imphal for kind information please
3. The IPO & Head, PRMM Cell, CAU, Imphal, Manipur for uploading the advertisement on the University Website please.
4. The In-Charge, IT Cell, COF, CAU (Imphal), Lembucherra for uploading the advertisement on the College Website.
5. The Member Secretary, CRAC, COF, CAU (Imphal), Lembucherra for kind information
6. Dr. Amitava Ghosh Asst. Professor (Sr. Scale) & PI, Dept. of FEES, COF, CAU (Imphal) Lembucherra, for information and necessary action please
7. The AR (Estt.), COF, CAU (Imphal) Lembucherra, for information and necessary action please.
8. The Assistant Comptroller, COF, CAU (Imphal) Lembucherra, for information and necessary action please.
9. Guard File



  
(Arun Bhai Patel)

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Lembucherra, Tripura (W)