



मात्स्यिकी महाविद्यालय
COLLEGE OF FISHERIES

केन्द्रीय कृषि विश्वविद्यालय / CENTRAL AGRICULTURAL UNIVERSITY
लेम्बुछेड़ा, त्रिपुरा (पश्चिम) - ७९९२१० / Lembucherra, Tripura (West)-799210

ई /मेल-Email: cofcau.agt-tr@gov.in / cofcau@rediffmail.com

दूरभाष / Telephone (+91) 6033158155 वेबसाइट /Website: www.cofcau.ac.in

ADVERTISEMENT

Dated, Lembucherra, the 27th September, 2025

No. CAU-CF/2/Recruit/2023-Est/3198 : A **Walk-in-Interview** for the engagement of one contractual **Part Time Medical Officer** in the College of Fisheries will be held on **15.10.2025** at **11.00 a.m.** in the Conference Hall of the College of Fisheries, CAU (I), Lembucherra, Tripura (W), PIN – 799210. The engagement is for 179 (one hundred seventy nine) days or until further order whichever is earlier and the appointee has no right to claim any regular job in the Central Agricultural University, Imphal. Details are as follows:

1. **Qualification:** The candidate must holding the MBBS degree and be a registered member of the Medical Council of India and State. Preference will be given to government (including retired) /private medical officer.
2. **Remuneration:** Rs. 50,000/- (Rupees Fifty thousand) per month plus conveyance charges on actual basis subject to maximum Rs. 25,000/- (Rupees Twenty Five thousand)
3. **Assigned duty:** The Part Time Medical Officer should visit the College of Fisheries, CAU (I), Lembucherra, Tripura **6 (six) days in a week for minimum 3(three) hours in a day** during office hour and as on emergency case he/she should be able to attend to the patients even after prescribed time limit.
4. **Age:** Maximum 65 Years.

Willing applicants may download the detailed including Application Format from the Website (www.cofcau.ac.in) and submit the duly filled in application with all the testimonials during Walk-in-Interview.

(Arun Bhai Patel)
Dean

Copy to :

1. AR(E) to VC for kind information of Hon'ble Vice-Chancellor, CAU, Imphal
2. The Registrar, CAU, Imphal for information and needful please. This has refer to his letter vide No.CAU/Reg/296/Appt.-Fish/2002(Pt.)/3328, dated 22.09.2025
3. The Comptroller, CAU, Imphal for information please.
4. The In-Charge, IT Cell, CoF, CAU(I) requested to upload the above mentioned "Advertisement" along with "Application Format" in the college website.

(Arun Bhai Patel)
Dean

APPLICATION FORMAT

Name of the Post applied for :

1. Name (Full in block letters) :
2. Date of birth :
3. Father's name :
4. Mother's name :
5. Permanent/Present Address :
6. Mobile No. & Email-ID :
7. Nationality :
8. Category (Whether General/SC/ST/OBC/PWD/EWS) :
9. AADHAR CARD No. :
10. Educational Qualifications in a Table
(in chronological order)
11. Experience :
12. Any other qualifications/activities :

Affix a recent
passport
Photograph

Certified that the above information are true to the best of my knowledge and belief. If any information found to be wrong my candidature shall liable to cancellation.

Date :

Signature of the applicant

List of Enclosures :