**SCORE-CARD GUIDELINES FOR** **ASSISTANT PROFESSOR**

**(Central Agricultural University, Imphal)**

|  |  |  |  |
| --- | --- | --- | --- |
| **S. No.** | **Details** | **Maximum Score** | **Marks awarded** |
| **1.** | **Academic Qualifications** | **45.0** |  |
| a) | **X STD**   * >80 % and above marks or more than 8.0 OGPA on the scale of 10 or equivalent. * >70 % & up to 80% marks or 7.0 to 8.0 OGPA on the scale of 10 or equivalent. * > 60% & up to 70% marks or 6.0 to 7.0 OGPA on the scale of 10 or equivalent. * < 60 % marks | 10.0  8.0  7.0  5.0 |  |
| b) | **XII STD**   * >80 % and above marks or more than 8.0 OGPA on the scale of 10 or equivalent. * >70 % & up to 80% marks or 7.0 to 8.0 OGPA on the scale of 10 or equivalent. * > 60% & up to 70% marks or 6.0 to 7.0 OGPA on the scale of 10 or equivalent. * < 60 % marks | 10.0  8.0  7.0  5.0 |  |
| c) | **Graduation**   * >80 % and above marks or more than 8.0 OGPA on the scale of 10 or equivalent. * >70 % & up to 80% marks or 7.0 to 8.0 OGPA on the scale of 10 or equivalent. * > 60% & up to 70% marks or 6.0 to 7.0 OGPA on the scale of 10 or equivalent. * < 60 % marks | 9.0  8.0  7.0  5.0 |  |
| d) | **Post Graduation**   * >80 % and above marks or more than 8.0 OGPA on the scale of 10 or equivalent. * >70 % & up to 80% marks or 7.0 to 8.0 OGPA on the scale of 10 or equivalent. * > 60% & up to 70% marks or 6.0 to 7.0 OGPA on the scale of 10 or equivalent. * < 60 % marks | 9.0  8.0  7.0  5.0 |  |
| e) | Ph.D.   * >80 % and above marks or more than 8.0 OGPA on the scale of 10 or equivalent. * >70 % & up to 80% marks or 7.0 to 8.0 OGPA on the scale of 10 or equivalent. * > 60% & up to 70% marks or 6.0 to 7.0 OGPA on the scale of 10 or equivalent.   < 60 % marks | 7.0  6.0  5.0 |  |
| **2.** | **Employment Record and Experience** | **3.0** |  |
|  | Post-doctorate work experience will be counted as experience.  Period for obtaining PhD will be excluded irrespective of study leave.  \*One mark for each year of service/experience with a maximum of 3 marks | 3.0 |  |
| **3.** | **Award/Recognition/fellowship** | **6.0** |  |
|  | One mark each for national/international award (recognized) / Merit Scholarship, Gold medal, National Talent Search Scholarship such as by ICAR, CSIR, DBT/National Institutes, Ministries of State or Central Government, FAO of the UN etc during studies/ Research. |  |  |
| **4.** | **Training/Participation in Seminar/Symposium/conference/workshop** | **5.0** |  |
|  | Half mark for each for participation and oral presentation in Summer/ Winter School/ Refresher course/ training/ Seminar/ Symposium etc. **(if organized 1 mark)** | 5.0 |  |
| **5.** | **International Exposure** | **1.0** |  |
|  | Half mark for each one-month experience of working or associating with internationally important organization/laboratory. Period spend abroad towards Masters/Ph.D./Post-Doctoral experience will not be considered. | 1.0 |  |
| **6.** | **Publications (Referred Articles)** | **8.0** |  |
|  | * Identify five best research papers published in referred journals for allocation of score according to current NAAS rating. Journal ID on a scale of 0.50 to 20.0. The sum total of the NAAS score for 05 publications will be multiplied by 0.25 to obtain marks. * For journal rating not covered by NAAS, but having International Impact Factor (Thomson Reuters), applicant can indicate score as 6 + International IF (Thomson Reuters). * For research publications, where NAAS Journal rating/International Impact Factor (Thomson Reuters) is not available, award 0.5 marks for each publications.   **Note:** First author will be awarded full marks for each paper, whereas co-authors will get 75% for each paper. | 8.0 |  |
|  | **Other Publications** | **2.0** |  |
|  | Half mark for each book chapters/ popular article/ bulletins/ short communication published. | 2.0 |  |
| **7.** | **Sports/Games/Arts/Extra Curricular activities** | **5.0** |  |
|  | District/Inter University | 1.0 |  |
|  | State Level | 2.0 |  |
|  | National Level | 3.0 |  |
|  | Extra Curricular Activities Subject to a maximum of **5 marks** | 1.0 |  |
| **8.** | Significant contribution/achievement relevant to the filed which is not covered in the above categories | **5.0** |  |
|  | **Total (1 to 8)** | **80.0** |  |
|  | **Interview** | **20.0** |  |
|  | **Gross Total** | **100.00** |  |