

खाद्य प्रौद्योगिकी महाविद्यालय COLLEGE OF FOOD TECHNOLOGY

केंद्रीय कृषि विश्वविद्यालय CENTRAL AGRICULTURAL UNIVERSITY

लम्फेलपात LAMPHELPAT, इम्फालIMPHAL,मणिपुरMANIPUR७९५००४७९५००४ (R) Gram: AGRIVARSITY. Phone No.: 0385-2950996 E-mail : dean.coftimf@gmail.com

Walk-In Interview Imphal, 04th August, 2025

No.COFT/CAU/ANRF-PMECRG/EFP/2025/ : Applications are invited from eligible candidates for a Walk-In Interview scheduled to be held on 25th August 2025 (Monday) at the College of Food Technology, CAU, Lamphelpat-795004 in order to engage the following post purely on contractual basis under the ANRF-PMECRG funded project entitled "Design and development of a continuous two-stage frying system for the production of healthy savoury snacks in the food industries".

SI.	Name of	No. of	Project	Renumeration	Educational Qualification	
No.	post	vacancy	Duration	(Rs.)		
1	Project Assistant	01 (One)	3 years (Three Years)	27,000/- p.m. + HRA (as per norms)	Essential: 1) Graduate in Food Technology/Food Engineering and Technology/Food Process Engineering with first class from a recognized university/institute. Desirable: 1) M.Tech. with Qualified NET/GATE. 2) Prior research experience/knowledge in the field of Machine Design.	

Terms & Conditions:

- Candidates should reach and report at 09.00 am on 25th August, 2025 at the office of the Dean, College of Food Technology, CAU, Lamphelpat-795004 for appearing the Walk-In-Interview which will be started from 10.30 am onwards.
- 2. Candidates should bring written/typed application in prescribed format attaching 2 passport size photographs, original certificates, marksheets and other related documents if any, along with these xerox copies (self-attached) at the time of appearing Walk-In-Interview.
- 3. The age limit of the candidate will be as per the Govt. of India norms. Candidate seeking age relaxation must submit the appropriate certificate of the competent authority prescribed under the rule of the Govt. of India.
- 4. Candidates already in service should submit their applications through proper channel and will have to produce "No Objection Certificate" at the time of interview failing which such candidates will not be allowed to appear in the interview.
- 5. The decision of the University/College in all matters relating to acceptance or rejection of an application, eligibility/suitability of the candidates, mode of selection and criteria of selection, etc. will be final and binding on the candidates. No. enquiry or correspondence will be entertained.
- 6. The University/College reserves the right to fill up or not to fill up the post and also to postpone/cancel the notification of the Walk-In-Interview without giving any reason.



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CENTRAL AGRICULTURAL UNIVERSITY

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- 7. Engagement will be purely on temporary/contractual basis and co-terminus with the completion of the project. Further, if the performance of the candidate is found unsatisfactory, the services may be terminated at any time during the project period without any prior notice.
- 8. Selected person under contractual service will not be entertained to claim as a matter of right in future for regular service or absorption to any post under the CAU, Imphal.
- 9. Canvassing in any manner will lead to disqualification.

CoFT-CAU, Imphal

Memo No. COFT/CAU/ANRF-PMECRG/EFP/2025/ Copy to:

- 1. The Secy. to VC for kind information of Hon'ble Vice Chancellor, CAU, Imphal.
- 2. The Director of Instruction/Research/Extension Education, CAU, Imphal for kind information.
- 3. The Registrar, CAU, Imphal for kind information.
- 4. The Comptroller, CAU, Imphal for kind information.
- 5. The Deans of all constituent colleges of CAU, Imphal with a request for wide circulation.
- 6. The PI, ANRF-PMECRG funded project entitled "Design and development of a continuous two-stage frying system for the production of healthy savoury snacks in the food industries".
- 7. Shri. S. Gobind Singh, System Analyst for uploading the advertisement in the University Website.
- 8. Notice Boards.

9. Guard file.

(CoFT-CAU)



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Application

Specialization in Food Technology/Food Engineering and Technology/Food Process Engineering (Please Tick $\sqrt{\ }$)

1.	Name in Cap	oitals:									
2.	Gender:				Paste Passport size photo						
3.	Address:				5 cm × 5 cm						
4.	Date of Birth										
5.	Educational	Qualifications:									
	Degree	University/Institute	Subjects	Year of passing	Percentage /CGPA						
		ATE/NET (if any): Details: (<i>Please attach c</i>									
	Total No. Pu	ublications (Research/Reach proofs with this app	eview Papers):								
9.	P. Total No. Books/Book Chapters:										
10	. Other Achie	evements (Please attach j	proofs with this	application)							
I ł an	nereby declared and nothing has	e that the forgoing infor been concealed / distort	mation is corre	ct and complete to be	st of my knowledge						
D	ate:	Signature									