COLLEGE OF AGRICULTURAL ENGINEERING & POST HARVEST TECHNOLOGY (CENTRAL AGRICULTURAL UNIVERSITY)

(To be filled in by the office)

Sl. No. of form:

Admission No./CCRS/24-25

RANIPOOL, GANGTOK – 737 135, SIKKIM

APPLICATION FORM

For Admission to Certificate Course in "Remote Sensing & Geographic Information Systems"

2 Copies of passport

size photograph to be attached.

| | | | Date of receipt: |
|----|---|--------------|--------------------------------------|
| | | | |
| | | | |
| | e filled in application form muchnology, Ranipool, East Sikki | | cultural Engineering and Post Harves |
| 1. | Name of applicant in full (Bl | ock letters) | |
| | | | (Surname to be underlined) |
| | a) Father's name (in full) | : | |
| | b) Mother's name (in full) | : | |
| 2. | Address (Block letters) | | |
| | a) Permanent Home Address | : | |
| | | | |
| | | Pin | Code : |
| | | Mo | bile No. : |
| | b) Mailing Address | : | |
| | | | |
| | | | |
| | | | Code : |
| | | | bile No. : |
| | | Em | ail id : |
| | c) Aadhar Number | : | |

| | • ——— | | |
|---|---|------------------------|------------------|
| b) Place of birth | : | | |
| c) District | : | | |
| d) State | : | | |
| e) Rural/Urban area | : | | |
| e) Country | : | | |
| f) Religion | : | | |
| Marital status (Married/un-r | narried) : | | |
| Category (Gen/ OBC/ SC/ S | ST) : | | |
| Nationality | : | | |
| 1 (000101101110) | · | | |
| Are you being sponsored or | recommended by any | State Govt./ICAR etc.: | Yes/ No |
| Are you being sponsored or a) If Yes, name and address | s of the sponsoring/reco | ommending authority (a | ttach sponsoring |
| Are you being sponsored or a) If Yes, name and address b) Term of sponsorship/reco | of the sponsoring/recommendation: | ommending authority (a | ttach sponsoring |
| Are you being sponsored or a) If Yes, name and address | of the sponsoring/recommendation: | ommending authority (a | ttach sponsoring |
| Are you being sponsored or a) If Yes, name and address b) Term of sponsorship/reco | of the sponsoring/recommendation: | ommending authority (a | ttach sponsoring |
| Are you being sponsored or a) If Yes, name and address b) Term of sponsorship/reco Languages known:(Mark by | of the sponsoring/recommendation: $\sqrt{}$: | ommending authority (a | ttach sponsoring |
| Are you being sponsored or a) If Yes, name and address b) Term of sponsorship/reco Languages known:(Mark by | of the sponsoring/recommendation: $\sqrt{}$: | ommending authority (a | ttach sponsoring |
| Are you being sponsored or a) If Yes, name and address b) Term of sponsorship/reco Languages known:(Mark by | of the sponsoring/recommendation: $\sqrt{}$: | ommending authority (a | ttach sponsoring |

| Examination | Name of the | Year of | Division/ | % of | Subjects offered |
|-----------------------|------------------|---------|-----------|-------|------------------|
| passed | Board/University | passing | Class | Marks | |
| 10 th | | | | | |
| 12 th | | | | | |
| Under Graduate | | | | | |
| ••••• | | | | | |
| Post Graduate | | | | | |
| ••••• | | | | | |
| M Phil | | | | | |
| PhD | | | | | |
| Any other | | | | | |
| ••••• | | | | | |

| 12 | 2. C | omputer | Profic | eiencv: | Yes/ | No |
|----|------|---------|--------|---------|------|----|
| | | | | | | |

| Name of the | Board/ Institute | Year | Divn | % of | Subjects taught |
|-------------|------------------|------|------|-------|-----------------|
| Course | | | | Marks | |
| | | | | | |
| | | | | | |

| 13. | Have you ever been employed in any agency/Govt. Organisation | (Yes or No) |
|-----|--|-------------|
| | If Yes, give the following particulars: | |

| Name of the | Post held | Temporary/ | Date of | Date of | Nature of duties |
|-------------|-----------|------------|---------|---------|------------------|
| employer | | Permanent | joining | leaving | |
| 1 | 2 | 3 | 4 | 5 | 6 |
| | | | | | |
| | | | | | |
| | | | | | |
| | | | | | |

| 14. | State any other other columns: | relevant | particulars, | which | you 1 | like to | mention | but | have | not | been | covered | under |
|-----|--------------------------------|----------|--------------|-------|-------|---------|---------|-----|------|-----|------|---------|-------|
| | | | | | | | | | | | | | |
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15. Declaration by the applicant:

I do hereby declare that the particulars given in this application are true and complete and that I have not hidden any fact, which may debar me from getting admission. If admitted, I shall abide by the Rules and Regulations of the College/Hostel/University and promise not to take part in any subversive activities in contravention of law and order.

| Date: _ | |
|---------|------------------------------|
| | (Signature of the applicant) |
| Place: | |

Please Note: No application shall be considered:

- i) If not received within the specified date or not duly filled in or signed by the applicant and the guardian.
- ii) If self-attested copies of certificates / testimonials / mark sheets etc. do not accompany the application.
- iii) If original certificates and other documents are not produced at the time of interview / examination / admission.