## CENTRAL AGRICULTURAL UNIVERSITY LAMPHELPAT, IMPHAL – 795004, MANIPUR

# Admission Notification for Ph.D Programme for Academic Session 2024-25 Dated, the 14<sup>th</sup> August, 2024

No. CAU/Reg/1446-Acad(PhD)/24/ **2610** : 'Online Application' are invited from eligible Indian nationals for admission to various Ph.D. degree programmes in different constituent Colleges of Central Agricultural University, Imphal for the academic session 2024-25. The details of constituent Colleges, disciplines and intake capacity are shown below:

| Sl.<br>No | Name of the Constituent<br>College                                                        | Discipline                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | Number of Seats  |
|-----------|-------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------|
|           | College of Agriculture,                                                                   | 1) Plant Breeding & Genetics                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | 02               |
| 1         | Imphal, Manipur                                                                           | 2) Plant Pathology                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | 01               |
|           |                                                                                           | 3) Agronomy                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | 02               |
|           |                                                                                           | 4) Soil Science & Agril. Chemistry                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | 02               |
|           |                                                                                           | 5) Entomology                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | 01               |
|           |                                                                                           | 6) Fruit Science                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | 01               |
|           |                                                                                           | 7) Vegetable Science                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | 01               |
|           |                                                                                           | 8) Floriculture & Landscaping                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | 01               |
|           |                                                                                           | Total:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | 11               |
|           |                                                                                           | 1) Animal Nutrition                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | 02               |
| 2         | College of Veterinary                                                                     | Livestock Production & Management                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | 02               |
|           | Sciences & A.H., Selesih,<br>Aizawl, Mizoram                                              | 3) Veterinary Biochemistry                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | 01               |
|           |                                                                                           | The state of the s | 02               |
|           |                                                                                           | 4) Veterinary Microbiology                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | 01               |
|           |                                                                                           | 5) Veterinary Pathology                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | 02               |
|           |                                                                                           | 6) Veterinary Medicine                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |                  |
|           |                                                                                           | 7) Animal Reproduction Gynaecology & Obstetrics                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | 02               |
|           |                                                                                           | 8) Veterinary Anatomy & Histology                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | 01               |
|           |                                                                                           | 9) Veterinary Parasitology                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | 02               |
|           |                                                                                           | 10) Veterinary Surgery & Radiology                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | 02               |
|           |                                                                                           | 11) Veterinary Public Health & Epidemiology                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | 01               |
|           |                                                                                           | Total:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | 18               |
| 3.        | College of Post-Graduate<br>Studies in Agril. Sciences,<br>Umiam (Barapani),<br>Meghalaya | 1) Genetics & Plant Breeding                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | 02               |
|           |                                                                                           | 2) Plant Pathology                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | 02               |
|           |                                                                                           | 3) Plant Molecular Biology & Biotechnology                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | 02               |
|           |                                                                                           | 4) Agronomy                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | 02               |
|           |                                                                                           | 5) Soil Science & Agricultural Chemistry                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | 02               |
|           |                                                                                           | 6) Agricultural Economics                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | 02               |
|           |                                                                                           | 7) Agril. Extension                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | 02               |
|           |                                                                                           | 8) Entomology                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | 02               |
|           |                                                                                           | Total:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | 16               |
| 4.        | Forestry, Pasighat,<br>Arunachal Pradesh.                                                 | 1) Vegetable Science                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | 02               |
| 4.        |                                                                                           | 2) Fruit Science                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | 02               |
|           |                                                                                           | 3) Floriculture & Landscaping                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | 01               |
|           |                                                                                           | 4) Forest Products & Utilization                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | 01               |
|           |                                                                                           | Total:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | 06               |
|           |                                                                                           | 1) Aquatic Animal Health Management                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | 01               |
| 5.        | College of Fisheries,<br>Lembucherra, Tripura                                             | 2) Fish Processing Technology                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | 02               |
|           |                                                                                           | 3) Aquaculture                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | 02               |
|           |                                                                                           | 4) Fisheries Extension                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | 02               |
|           |                                                                                           | 5) Fish Genetics & Breeding                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | 02               |
|           |                                                                                           | Total:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | 09               |
|           | C. II. C. A. 'I. France Pr                                                                |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | 02               |
| 6.        | College of Agril. Engg. & PHT, Ranipool, Sikkim                                           | 2) Soil & Water Conservation Engineering                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | 01               |
|           |                                                                                           | 3) Processing & Food Engineering                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | 01               |
|           |                                                                                           | 4) Renewable Energy Engineering                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | 01               |
|           |                                                                                           | 4) Renewable Energy Engineering                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | $+\frac{01}{01}$ |
|           |                                                                                           | 5) Irrigation & Drainage Engineering  Total:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                  |
| 7.        | College of Community                                                                      |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | 02               |
|           | Science, Tura, Meghalaya                                                                  | 775 ( 3                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | 02               |
|           |                                                                                           | Total:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | 02               |

#### **Eligibility Requirements:**

1. Indian Nationals of at least 20 years of age as on 31.08.2024 are eligible to apply for the examination. No relaxation is permissible regarding the minimum age limit.

- 2. Candidates with Master's degree in concerned/related subjects from a recognized University with OGPA of 6.50/10.00, 3.25/5.00, 2.60/4.00 are eligible for admission to the Doctoral programmes under General/OBC(NCL)/EWS category. SC/ST/PwBD/Third Gender category candidates with OGPA of 5.50/10.00, 2.75/5.00, 2.20/4.00 in the Master's degree shall be eligible for admission. In case where Grade Points are not awarded, only marks are awarded, the candidates must have secured at least 60% marks for General/OBC(NCL)/EWS category and 50% marks for SC/ST/PwBD/Third Gender category. The candidates passed with 3 years' UG degree programme are not eligible for admission in any of the above Ph.D. disciplines.
- 3. The candidates who have appeared in the Master's degree examination in the year 2024 are also eligible to apply provisionally for admission but they will have to submit documentary proof of their successful completion of qualifying degree examination on the date of registration.
- 4. For in-service candidates also, qualifications remain same for respective categories. At least 1(one) supernumerary seat in each discipline in the faculty shall be created for in-service candidate, if candidates are available. Separate merit shall be prepared for In-service candidate.
- 5. The candidates claiming reservation under SC/ST/OBC/EWS/PwBD/Third Gender categories should produce original certificate issued by the competent authority in support of their claim without which claim for reserved seats will not be entertained.
- 6. Candidates from Govt. Departments/SAUs and other Organizations are required to submit his/her application through the concerned Head of the Institution/Department/ Organization, failing which the candidature will not be considered.
- 7. The candidates seeking admission for Ph.D. programmes in this University as sponsored candidates should be on deputation terms/study leave.

**Reservation:** 15%, 7.5%, 27%, 10% and 5% seats will be reserved for SC, ST, OBC, EWS and PwBD as per the guidelines of Govt. of India. The reservation between SC and ST is interchangeable i.e. if sufficient numbers of candidates are not available to fill up the seats reserved for SC candidates, seat(s) can be filled up from among suitable ST candidates and vice-versa. If the University does not find the candidate from OBC category, the OBC seats shall be converted to Unreserved category seats.

Mode of Selection: The selection of candidates will be purely based on the marks scored in the Entrance Examination. Entrance Exam & Counseling for all the above Ph.D. Programmes will be held at College of Post Graduate Studies in Agril. Sciences, Barapani, Meghalaya as per schedule given below:

| Sl. No. | Date of Entrance Exam                           | Time/Duration 2 ½ hours | Disciplines/Subjects                                                                                                                       |
|---------|-------------------------------------------------|-------------------------|--------------------------------------------------------------------------------------------------------------------------------------------|
|         | 23 <sup>rd</sup> September, 2024<br>(Monday)    | 10:00 am to12:30 pm     | Ph.D. (Agri.) Programmes                                                                                                                   |
| 1       |                                                 | 1:30 pm to 4:00 pm      | Ph.D. (Vety.); Ph.D. (Hort),<br>Ph.D. (Forestry); Ph.D. (Fisheries),<br>Ph.D. (Agril. Engg.); Ph.D. (Community<br>Science) programmes      |
|         | Date of Counseling                              | Time/ Duration          | Disciplines / Subjects                                                                                                                     |
| 2       | 25 <sup>th</sup> September, 2024<br>(Wednesday) | 2:30 p.m. onwards       | Ph.D. (Agri.) Ph.D. (Vety.), Ph.D. (Hort), Ph.D. (Forestry), Ph.D. (Fisheries), Ph.D. (Agril. Engg.); Ph.D. (Community Science) programmes |

#### **Important Notes:**

l. Fee details and important dates:

| 1. Fee details and important d                                          | accs.                         | A A                                                         |
|-------------------------------------------------------------------------|-------------------------------|-------------------------------------------------------------|
| Online submission of Applicat                                           | ion Form                      | 16 <sup>th</sup> August to 15 <sup>th</sup> September, 2024 |
| Downloading of Admit Card f                                             | rom CAU website               | 20 <sup>th</sup> September, 2024                            |
| Notice for eligible candidates                                          |                               | 24 <sup>th</sup> September, 2024                            |
|                                                                         | General/Unreserved/In-service | Rs. 1900/- (non-refundable)                                 |
| Fee Payable by Candidates                                               | OBC (NCL)/EWS                 | Rs. 1800/- (non-refundable)                                 |
|                                                                         | SC/ST/PwBD/Third Gender       | Rs. 950/- (non-refundable)                                  |
| Processing charges & GST are to be paid by the candidate, as applicable |                               |                                                             |

- 2. For selected candidates, original certificates & relevant documents are to be verified during their physical reporting to the constituent Colleges. If any discrepancy is observed with regard to submitted documents and original documents, his/her admission will be cancelled.
- 3. Admission fee once paid cannot be refunded under any circumstances.

4. The selected candidates should submit Bond in stamp paper at the time of admission mentioning their agreement with rules of recovery of fellowship amount and penalty from the PG/Ph.D. students for discontinuation of the degree programme under CAU, Imphal.

#### **How to Apply:**

- 1. Candidates should apply only through "Online" on the website https://www.cau.ac.in. or may directly access https://admission.cauimphal.online. Application Form other than online mode will not be accepted in any case.
- 2. Candidate applying for Ph.D (Agri.) programme should submit a single application for the 2 (two) constituent Colleges as the choice of College & Discipline will be the option of the student as per Rank in the written examination.
- 3. Candidate applying for Ph.D. (Hort.) programme should submit a single application for the 2 (two) constituent Colleges as the choice of College & Discipline will be the option of the student as per Rank in the written examination.
- 4. Candidates from the Govt. Departments/Organizations, if selected for admission, should submit NOC from the Head of Department concerned at the time of admission, failing which the candidature will not be considered.

### Instruction for filling Online Application Form:

- Follow the 4 steps given below to Apply Online:
  - Step 1: Fill in the Online Application Form and note down the system generated Application No.
  - Step 2: Upload scanned images of Candidate's Photograph (between 10KB 150KB) in JPG/JPEG/PNG only, Candidate's signature (between 10KB - 150KB) in JPG/JPEG/PNG only and Provisional Degree Certificate / Original Degree Certificate (between 50KB - 300KB) in PDF format only.
  - Step -3: Make payment of fee using Online Payment Method and keep proof of fee paid.
  - Step -4: Print a copy of Confirmation Page after successful remittance of fee.
  - Step -5: Admit Card of the same may be downloaded from the same portal.

#### Disclaimer:

- 1. Candidates are advised to go through the instructions regarding filling of Online Application Form before starting online registration.
- 2. Candidate should ensure that all information entered during the online registration process is correct. Mobile No. & e-mail address provided should be their own as all information/communication will be done on the address/nos. provided.
- 3. Candidates are advised to exercise utmost caution for filling up correct details in registration system.
- 4. University reserves the right to increase or decrease the no. of seats at the time of selection

Imphal, the 14th August, 2024

Memo No. CAU/Reg/1446-Acad(PhD)/24/ 1-610

Copy to:

- AR (E) to VC for kind information of Hon'ble Vice-Chancellor, CAU, Imphal 1.
- Secretary, Veterinary Council of India, 'A' Wing, 2<sup>nd</sup> Floor, August Kranti Bhawan, Bhikaji Cama Place, 2. New Delhi -110066 for kind information.
- Deputy Director General (Edn.), ICAR, Krishi Anusandhan Bhavan-II, Pusa, New Delhi-110 012 for kind 3. information.
- Director of Instruction/Research/Extension Education, Central Agricultural University, Imphal for 4. information
- Comptroller, CAU, Imphal for information 5.
- Dean, College of Agriculture, Imphal, Manipur/Horticulture & Forestry, Pasighat, Arunachal Pradesh/ 6. Vety. Sc. & A.H., Selesih, Mizoram/Fisheries, Lembucherra, Tripura / Post-graduate Studies in Agril. Sciences, Barapani, Meghalaya/Agril. Engg. & PHT, Ranipool, Sikkim/Community Science, Tura, Meghalaya for information and necessary action.
- System Analyst, CAU, Imphal for Opening Admission Portal in University website. 7.
- Notice Board of CAU, Imphal, Manipur. 8.

(T.R. Sharma)

Registrar