



CENTRAL AGRICULTURAL UNIVERSITY
COLLEGE OF COMMUNITY SCIENCE
SANGSANGGRE, TURA, MEGHALAYA – 794005

Email: deanhomescience@gmail.com

No. CHS/CAU/21/Admn./Vol.V/04 / 795

Dated: Tura, the 19th June 2024

To

The Registrar
Central Agricultural University
Lamphelpat, Imphal, Manipur

Sub: Request to upload advertisement and admission forms in CAU Website – reg.

Respected Sir,

With reference to the subject cited above, I am enclosing herewith soft copies of the advertisement and the application forms for filling up seats under open admission for two degree programmes – B.Sc. (Hons) Community Science and B.Sc. (Hons) Food Nutrition and Dietetics at College of Community Science which may kindly be uploaded on the university's website for wide publicity.

This is for favour of your kind information and necessary action please.

Yours Faithfully,

(Jyoti V. Vastrad)
Dean

**COLLEGE OF COMMUNITY SCIENCE,
CENTRAL AGRICULTURAL UNIVERSITY
SANGSANGGRE, TURA, WEST GARO HILLS: MEGHALAYA DOBSIPARA -794005**

ADMISSION NOTICE

Applications are invited from students of Arunachal Pradesh, Manipur, Meghalaya, Mizoram, Nagaland, Sikkim, and Tripura to fill the open Admission seats of the following **4 - year degree programmes:**

1. **Bachelor of Science (Hons.) Community Science**
2. **Bachelor of Science (Hons.) Food Nutrition & Dietetics**

in College of Community Science, Central Agricultural University, Sangsanggre, P.O./P.S. Dobasipara, Tura, West Garo Hills, Meghalaya – 794005 for the academic session 2024-25 commencing from September, 2024.

Applicants must have

1. **Passed Higher Secondary (10+2) with minimum 50% marks in aggregate of Physics, Chemistry, Biology/Mathematics or Agriculture for General and OBC categories and 40% marks for SC/ST/PH/In-service categories;**
2. **Attained 16 years of age on 31st July, 2024.**

Applications can be obtainable from the college and the University website (www.cau.ac.in). The hard copy of the duly filled in applications along with attested copies of mark sheets and pass certificates of HSLC and HSSLC, birth certificate as age proof, transfer certificate, migration certificate, domicile certificate, character certificate, OBC/ST/SC/PH/In-service certificate, and two passport size photographs must reach the office of the undersigned on or before **17th August, 2024**. No Hostel for Boys. Limited Hostel facilities for Girls.

For further queries mail at: ccsacademic@rediffmail.com

Sd/-
(Jyoti V. Vastard)
Dean



COLLEGE OF COMMUNITY SCIENCE
CENTRAL AGRICULTURAL UNIVERSITY
SANGSANGGRE, TURA, MEGHALAYA – 794005
Tele fax: 03651 – 232828, 233786
E-mail: deanhomescience@gmail.com

**APPLICATION FORM FOR ADMISSION TO
B.Sc. (Hons.) COMMUNITY SCIENCE DEGREE PROGRAMME, 2024- 25**

2 copies of
passport size
photograph to be
attached

(To be filled in by the
office)
SL. No. of form:

Date of receipt:

The filled in application form must reach the Dean, College of Community Science, Tura, Meghalaya on or before 17th August 2024

Fee Transaction ID and Date: _____

1. Name of applicant in full (Block letters) : _____
2. Gender (Male/ Female/Transgender) : _____
3. Address (Block letters)
 - a) Permanent Address : _____

Pin Code _____
 - b) Mailing Address : _____

Pin Code _____
 - c) Contact number : _____
 - d) Aadhar No. : _____
 - e) Email ID : _____
4.
 - a) Father's name (in full) : _____
 - b) Guardian's name (if father is no more) : _____
 - c) Father's/Guardian's occupation : _____
5.
 - a) Date of birth : _____
 - b) Place of birth : _____
 - c) District : _____
 - d) State : _____
 - e) Country : _____

6. Are you being sponsored or recommended by any State Govt./ ICAR etc. _____
 a) If yes, name and address of the sponsoring/recommending authority

7. a) Religion : _____
 b) Category (GEN/SC/ST/OBC/PH/In-service): _____
8. Marital status (Married/Unmarried) _____
9. Academic particulars from Matriculation/HSLC onward:

Examination passed	Name of the Board/ University	Year of passing	Division/ Class	% of Marks	Subjects offered

(Enclose attested copies of certificates, mark sheets, testimonials)

10. Declaration by the applicant

I do hereby declare that the particulars given in this application are true and complete and that I have not hidden any fact which may debar me from getting admission. If admitted, I shall abide by the Rules and Regulations of the College/Hostel/University and promise not to take part in any subversive of law and other.

Place: _____

Date: _____

Signature of the applicant

11. Declaration by **Parent/Guardian**:

I Shri/Smt. _____
father/guardian of _____
do hereby agree to bear the necessary expenditure for my son/daughter in connection with his/her
study in the B.Sc. (Community Science) degree programme at the College of Community Science,
Central Agricultural University, Tura, Meghalaya.

Place: _____

Signature _____

Date: _____

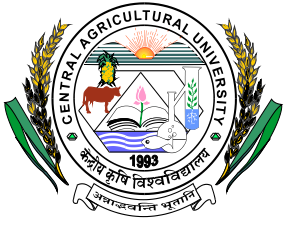
Relationship _____

Address _____

Pin Code

Please Note No application shall be considered:

- i) If not received within the specified date or not duly filled in or signed by the applicant and father or guardian, as the case may be.
 - ii) If attested copies of certificates/testimonials/mark sheets etc. do not accompany the application.
 - iii) If original certificate and other documents are not produced at the time of interview/examination.
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**APPLICATION FORM FOR ADMISSION TO
B.Sc. (Hons.) FOOD NUTRITION & DIETETICS DEGREE PROGRAMME, 2024-25**

2 copies of
passport size
photograph to be
attached

(To be filled in by the
office)
SL. No. of form:

Date of receipt:

The filled in application form must reach the Dean, College of Community Science, Tura, Meghalaya on or before 17th August 2024

Fee Transaction ID and Date: _____

1. Name of applicant in full (Block letters) : _____
2. Gender (Male/ Female/Transgender) : _____
3. Address (Block letters)
 - a) Permanent Address : _____

Pin Code _____
 - b) Mailing Address : _____

Pin Code _____
 - c) Contact number : _____
 - d) Aadhar No. : _____
 - e) Email ID : _____
4.
 - a) Father's name (in full) : _____
 - b) Guardian's name (if father is no more) : _____
 - c) Father's/Guardian's occupation : _____
5.
 - a) Date of birth : _____
 - b) Place of birth : _____
 - c) District : _____
 - d) State : _____
 - e) Country : _____

6. Are you being sponsored or recommended by any State Govt./ ICAR etc. _____

a) If yes, name and address of the sponsoring/recommending authority

7. a) Religion : _____

b) Category (GEN/SC/ST/OBC/PH/In-service): _____

8. Marital status (Married/Unmarried) _____

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Place: _____

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Date: _____

Relationship _____

Address _____

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