

मात्स्यिकी महाविद्यालय/COLLEGE OF FISHERIES
केन्द्रीय कृषि विश्वविद्यालय /CENTRAL AGRICULTURAL UNIVERSITY
लेम्बुछेड़ा, त्रिपुरा (पश्चिम) -799210 / Lembucherra, Tripura (West)
ई / मेल-e-Mail: cofcau@rediffmail.com

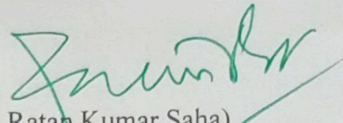
दूरभाष / Phone: (0381) 2865 264 फैक्स /Fax: (0381) 2865 291 वेबसाइट / Website:

No. CAU-CF/KVK (Sepa)/104/NICRA/2020/¹⁶⁸⁸ : The eligible candidates may attend **WALK- IN INTERVIEW** on **20th June, 2023 at 10.30 am** at this College along with one's Bio-data in the prescribed proforma along with one recent passport size photograph for the contractual project positions under **“National Innovation on Climate Resilient Agriculture (NICRA)” funded by ICAR-CRIDA, Hyderabad at KVK Sepahijala.** The appointments will be purely contractual and co-terminus with project. The initial appointment may be for 6 months or till the completion of project, whichever is earlier. The upper age limit is 35 years (relaxation of 5 yrs for SC/ST/ Women candidates & 3 yrs for OBC candidates or as per the latest notification by any Central Govt. notification). The essential and desirable qualifications of posts are as follows:

Name of the project	Name of Post	No. of Post	Monthly Emolument	Qualification
“National Innovation on Climate Resilient Agriculture (NICRA)” funded by ICAR-CRIDA, Hyderabad at KVK Sepahijala	SRF	One (01)	Rs. 31,000+ HRA for I & II year, 35,000 + HRA for III year onwards.	Essential: M.Sc./PhD in Agriculture/Horticulture/Agro-forestry. Preference will be given to the candidates having NET, good academic records.

N.B. The authority has discretion to cancel/postpone the interview and increase or decrease the no. of posts.

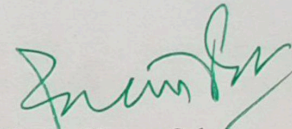
The application is to be addressed to the **Dean, College of Fisheries, CAU, Lembucherra, Tripura (W)-799210** along with Bio-data and all the attested copies of certificates and testimonials.. **No TA/DA will be paid for attending the interview.**


(Prof. Ratan Kumar Saha)
DEAN

No. CAU-CF/KVK (Sepa)/104/NICRA/2020/688
Copy to:

Dated, 26.05.2023
02-06-2023.

1. The Director of Extension Education, CAU, Imphal.
2. The Comptroller, CAU, Imphal.
3. Dr. Anil Datt Upadhyay, Assoc. Prof., COF, Lembucherra for uploading the advertisement on the college and university website.
4. The OSD (Actt), COF, Lembucherra, for information and necessary action please.
5. Guard File


(Prof. Ratan Kumar Saha)
DEAN

BIODATA PROFORMA

1. Name of the candidate:
2. Post Applied for and Project:
3. Fathers Name:
4. Address:
5. Date of Birth:
6. Aadhaar No./PAN No.:
7. Educational Qualification/professional/technical:
8. Mobile No. of the candidate:
9. Email of the candidate:
10. Extracurricular activities:
11. Any other information:

Passport size
photograph to
be pasted
here

Examination	%	Year of passing	Remarks
Class X			
Class XII			
B.Sc.			
M.Sc.			
PhD			
NET/ GATE/ National Examination			

Publications: (upto 10)

Research Experience (If any):

(Signature of the candidate)

Checklist for Documents to be submitted

1. Marksheets from Class X onwards
2. Adhaar/PAN card
3. First page of publications
4. NET/GATE/Other National level examination certificate
5. Experience certificate (If any)