**BIODATA PROFORMA**

Passport size photograph to be pasted here

1. Name of the candidate:
2. Post Applied for and Project title:

Please tick mark in the below options (Multiple options possible)

**Post option**

JRF/SRF Technical/Project Assistant

**Project option**

Project No.2 Project No.1

Project No.3 Project No.2

Project No.4 Project No.3

1. Fathers Name:
2. Address:
3. Date of Birth:
4. Aadhaar No./PAN No.:
5. Highest Educational Qualification:
6. Mobile No. of the candidate (WhatsApp):
7. Email of the candidate:

**Details for Academic Qualification**

|  |  |  |  |  |
| --- | --- | --- | --- | --- |
| **Examination** | **% marks** | **Passing year** | **Division/rank** | **Subjects studied** |
| Class X |  |  |  |  |
| Class XII |  |  |  |  |
| B.Sc. |  |  |  |  |
| M.Sc. |  |  |  |  |
| PhD |  |  |  |  |
| NET/ GATE/ National Examination |  |  |  |  |

**Past Research Experience** (as Technical Assistant/JRF/SRF/ etc. Do not include Master Thesis Research Works conducted under Master and Doctoral Degree Programmes)

|  |  |  |  |
| --- | --- | --- | --- |
| **Post held/Designation** | **Duration (from…to….)** | **Title of the research project Title** | **Institute name** |
|  |  |  |  |

**Publications**: (up to 10 maximum and mention; First page of each publication as evidence)

|  |  |  |  |
| --- | --- | --- | --- |
| **Authors** | **Title of the paper** | **Journal name (year), volume(issue):pages** | **Thompson Reuters IF** |
|  |  |  |  |

**Professional Training Attended** (Up to maximum 5):

**Any other relevant information**:

(**Signature of the candidate**)

**Checklist for Documents to be submitted**

1. Marksheets from Class X onwards 2. Adhaar/PAN card 3. First page of publications

4. NET/GATE/Other National level examination certificate

5. Past Research experience certificate (If any)